

# Fundamental Knowledge of Abhidhamma

Lesson – 8 – (18 Rootless Consciousness (Part-1))

---

Collected By Ven.Paññādhikālaṅkāra

# Rootless Consciousness – 18

## (*Aṭṭhārasa Ahetukacittāni*)

Why are they called Ahetuka, rootless consciousness?

*Ahetuka* – devoid of the mental factors called hetu, roots.

Three unwholesome root – greed, hatred, and delusion. & Three bright root – non-greed, non-hatred, and non-delusion.

1- Unwholesome-Resultant Consciousness – 7  
(*Satta Akusalavipākacittāni*)

Result of unwholesome *kamma*.

2- Wholesome-Resultant Rootlessness Consciousness – 8  
(*Aṭṭha Akusalavipākāhetukacittāni*)

Result of wholesome *kamma*.

3- Rootlessness Functional Consciousness – 3  
(*Tīṇi Ahetukakiriyacittāni*)

- not wholesome *kamma*

- not unwholesome *kamma*

- not result of *kamma*

- but just functional

- (action without any kammic potency)

Rootless Resultant  
Consciousness – 15

Rootless Functional  
Consciousness – 3



(1)	~Sahagata	Type of Consciousness
Akusala-Vipāka- Unwholesome-resultant- 7	1 <i>UpekkhāSahagata</i> Accompanied by equanimity	<i>cakkhu-viññāṇa</i> Eye-Consciousness
	2 <i>UpekkhāSahagata</i> Accompanied by equanimity	<i>sota-viññāṇa</i> Ear-Consciousness
	3 <i>UpekkhāSahagata</i> Accompanied by equanimity	<i>ghāna-viññāṇa</i> Nose-Consciousness
	4 <i>UpekkhāSahagata</i> Accompanied by equanimity	<i>jivhā-viññāṇa</i> Tongue-Consciousness
	5 <i>DukkhaSahagata</i> Accompanied by pain	<i>kāya-viññāṇa</i> Body-Consciousness
	6 <i>UpekkhāSahagata</i> Accompanied by equanimity	<i>Sampaṭicchana</i> Receiving Consciousness
	7 <i>UpekkhāSahagata</i> Accompanied by equanimity	<i>Santīraṇa</i> Investigating Consciousness

(*Dvipañca-viññāṇa*) Two sets of fivefold sense consciousness-10)  
 (cakkhu-viññāṇa) Eye-Consciousness -2  
 (sota-viññāṇa) Ear-Consciousness -2  
 (ghāna-viññāṇa) Nose-Consciousness -2  
 (jivhā-viññāṇa) Tongue-Consciousness -2  
 (kāya-viññāṇa) Body-Consciousness -2

(2)	~Sahagata	Type of Consciousness
Kusala-Vipāka- Wholesome-resultant- 8	8 <i>UpekkhāSahagata</i> Accompanied by equanimity	<i>cakkhu-viññāṇa</i> Eye-Consciousness
	9 <i>UpekkhāSahagata</i> Accompanied by equanimity	<i>sota-viññāṇa</i> Ear-Consciousness
	10 <i>UpekkhāSahagata</i> Accompanied by equanimity	<i>ghāna-viññāṇa</i> Nose-Consciousness
	11 <i>UpekkhāSahagata</i> Accompanied by equanimity	<i>jivhā-viññāṇa</i> Tongue-Consciousness
	12 <i>SukhaSahagata</i> Accompanied by pleasure	<i>kāya-viññāṇa</i> Body-Consciousness
	13 <i>UpekkhāSahagata</i> Accompanied by equanimity	<i>Sampaṭicchana</i> Receiving Consciousness
	14 <i>SomanassaSahagata</i> Accompanied by joy	<i>Santīraṇa</i> Investigating Consciousness
	15 <i>UpekkhāSahagata</i> Accompanied by equanimity	<i>Santīraṇa</i> Investigating Consciousness

(*Sampaṭicchana*) Receiving Consciousness - 2

(*Santīraṇa*) Investigating Consciousness - 3

(3)	~Sahagata	Type of Consciousness
(Ahetuka-kiriya)- Rootless-functional - 3	<i>UpekkhāSahagata</i> Accompanied by equanimity	<i>Pañcadvārāvajjana</i> Five-sense-door adverting Consciousness
	<i>UpekkhāSahagata</i> Accompanied by equanimity	<i>Manodvārāvajjana</i> Mind-door adverting Consciousness
	<i>SomanassaSahagata</i> Accompanied by joy	<i>Hasituppāda</i> Smile-producing Consciousness

(*Āvajjana*) Adverting Consciousness - 2 + (*Hasituppāda*) Smile-producing Consciousness - 1 = 3 – Rootless Functional



(Dvipañca-viññāṇa) Two sets of fivefold sense consciousness-10

(Sampaticchana) Receiving Consciousness - 2

(Santīraṇa) Investigating Consciousness - 3

15 – Rootless  
Resultants

(Āvajjana) Adverting Consciousness - 2 + (Hasituppāda) Smile-producing Consciousness - 1

3 – Rootless  
Functional

1) Sukha-sahagata – 1

2) Dukkha-sahagata – 1

3) Somanassa-sahagata – 2

4) Upekkhā-sahagata – 14

(Dvipañca-viññāṇa) Two sets of fivefold sense consciousness-10)

1. Pañcaviññāṇadhātu – the five elements of sense consciousness –

(cakkhu-viññāṇa) Eye-Consciousness -2

(sota-viññāṇa) Ear-Consciousness -2

(ghāṇa-viññāṇa) Nose-Consciousness -2

(jivhā-viññāṇa) Tongue-Consciousness -2

(kāya-viññāṇa) Body-Consciousness -2

2. Manodhātu – mind element – (P.140 & P.145)–

(The five-door-adverting consciousness and the two types of receiving consciousness – are collectively known as Mind element, Manodhātu.) = 3

3. Manoviññāṇadhātu – mind-consciousness element –

( The remaining 76 types of consciousness {except the two sets of fivefold sense consciousness (10), and three mind element (3)} – are called mind-consciousness element.

Seven Consciousness Elements (Satta viññāṇadhātu) – CMA -P. 146

1. (Cakkhu-viññāṇadhātu) Eye-Consciousness -2

2. (Sota-viññāṇadhātu) Ear-Consciousness -2

3. (Ghāṇa-viññāṇadhātu) Nose-Consciousness -2

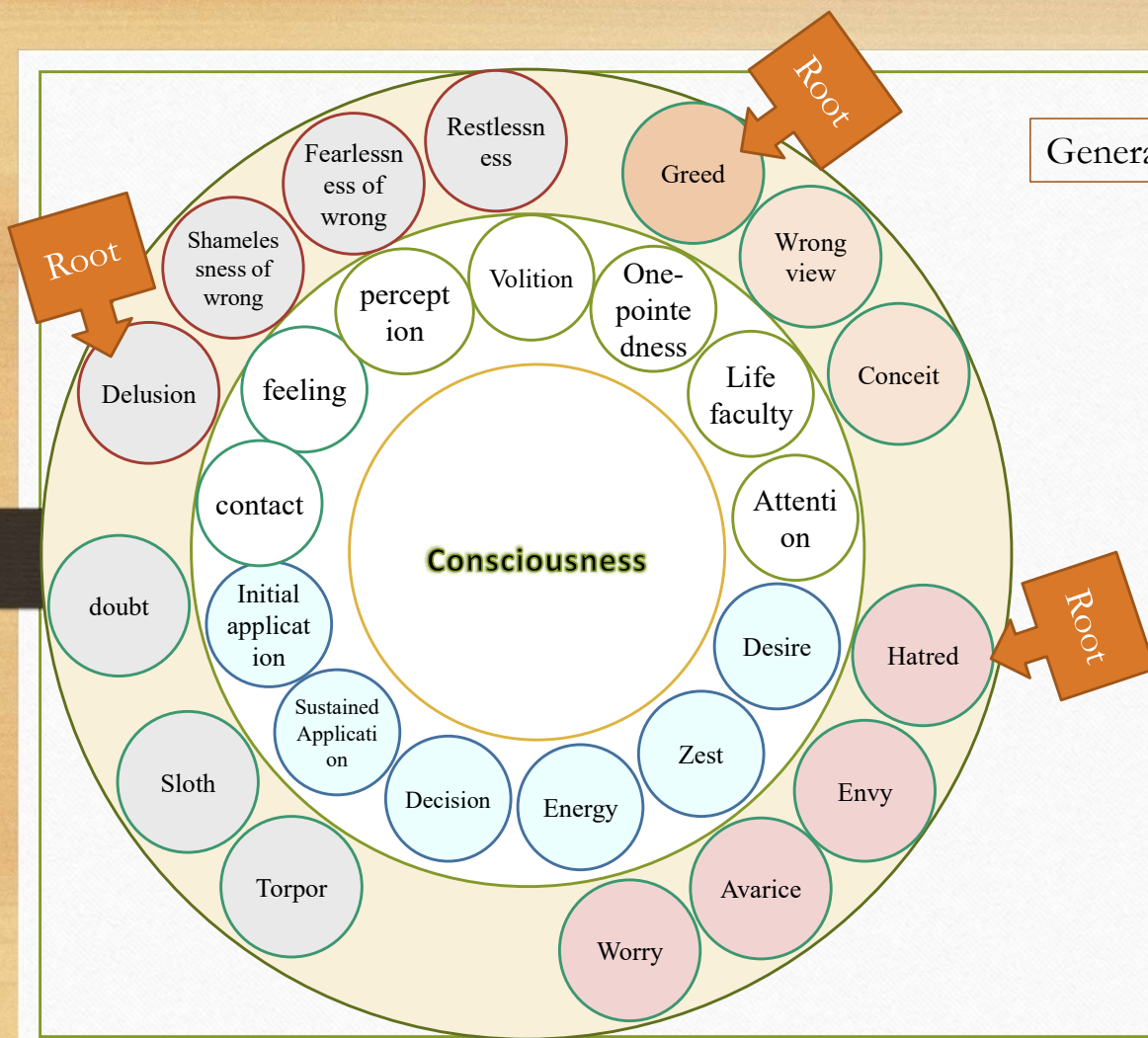
4. (Jivhā-viññāṇadhātu) Tongue-Consciousness -2

5. (Kāya-viññāṇadhātu) Body-Consciousness -2

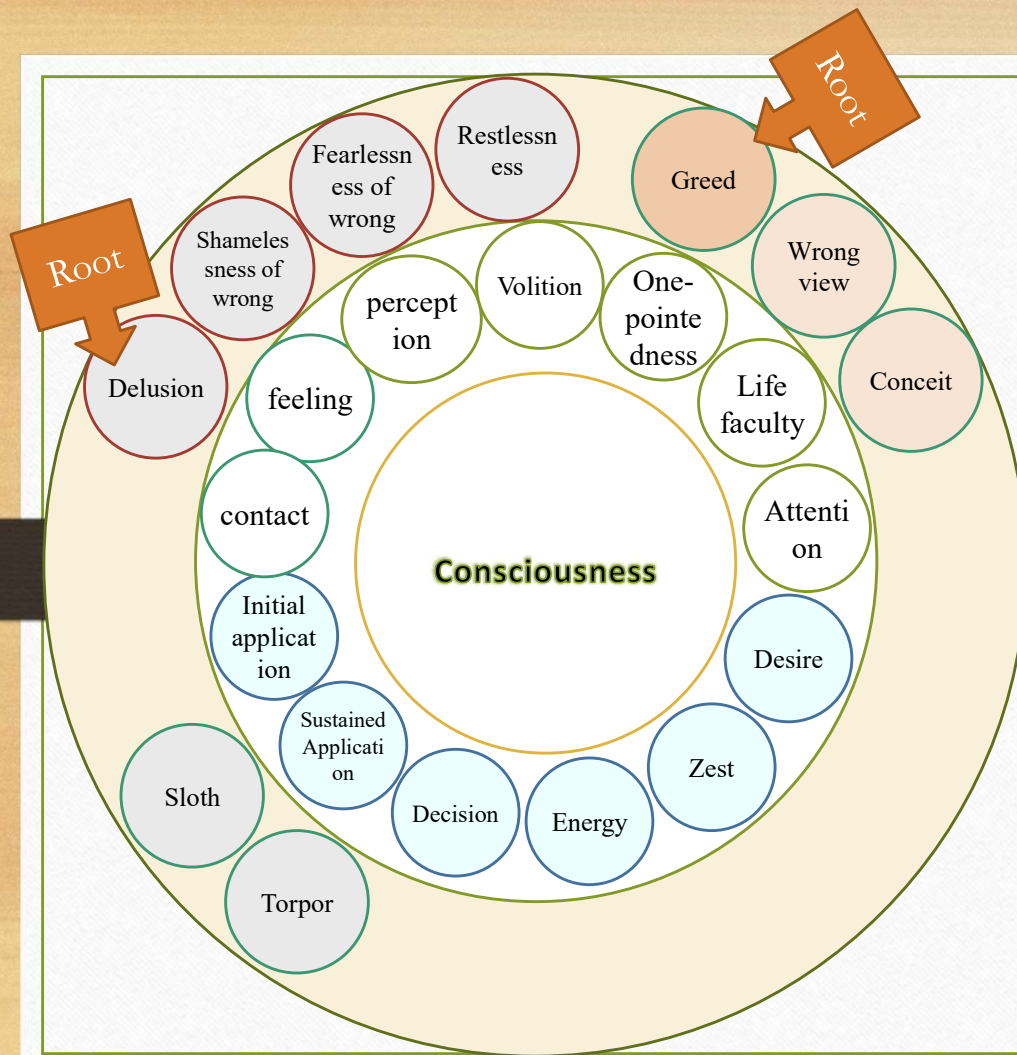
6. Manodhātu – Mind element - 3

7. Manoviññāṇadhātu – Mind-consciousness element - 76





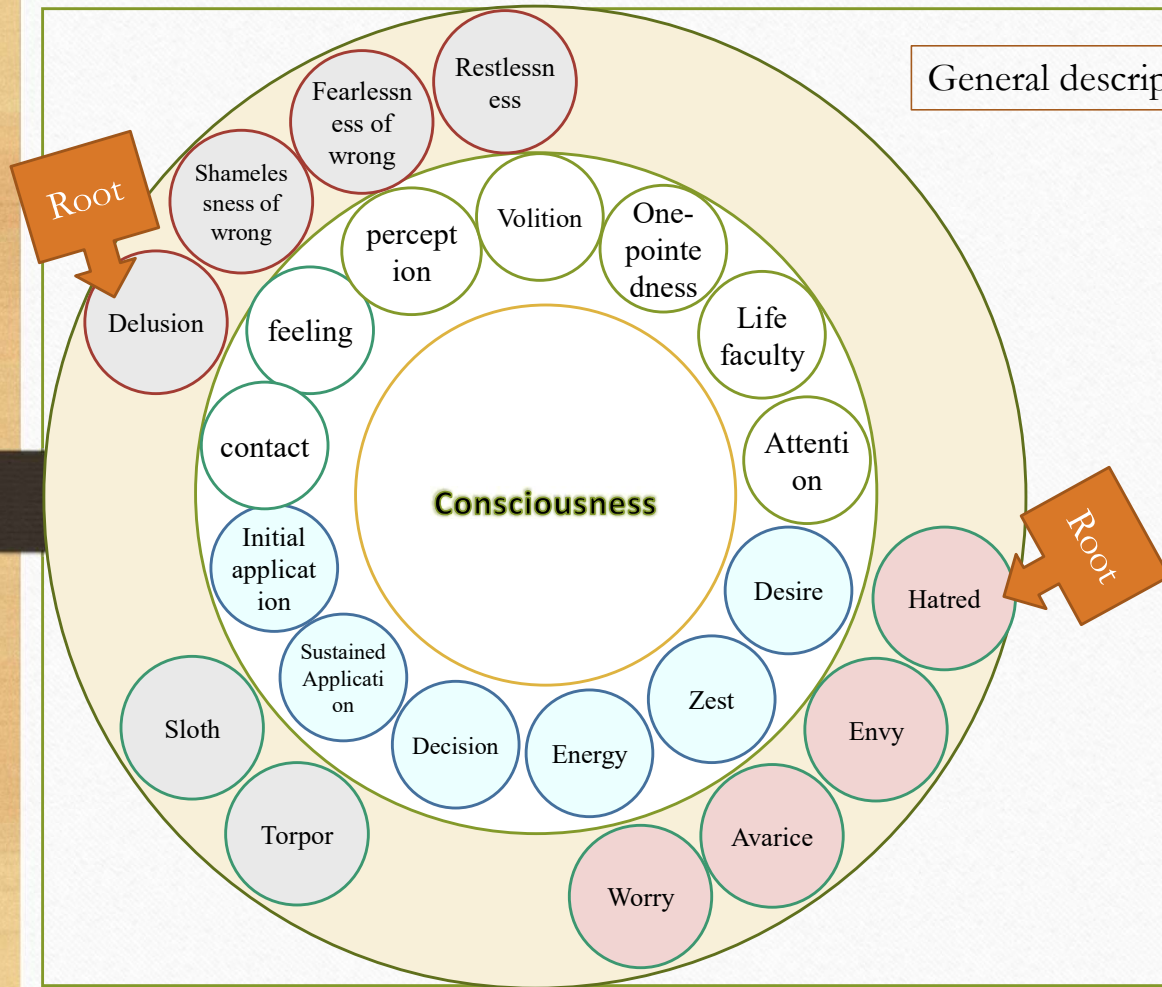
General description of **Akusala Citta**



General description of **Lobhamūla Citta**



General description of **Dosaamūla Citta**



## General description of Mohamūla Citta

